



**UNIVERSITY  
OF  
CALIFORNIA** Academic  
Senate

**UNIVERSITY COMMITTEE ON PLANNING AND BUDGET**

**Notice of Meeting**

1 April 2025

- I. Consent Calendar**
- II. Chair's Announcements**
- III. Management Consultation: Draft Report of the Pathways to a Fossil-Free UC Task Force**
- IV. Campus Updates**
- V. Systemwide Review Items**
- VI. Consultation with OP**
- VII. Self-Supporting Professional Graduate Program Proposal**
- VIII. New Business**