



**UNIVERSITY  
OF  
CALIFORNIA** Academic  
Senate

**UNIVERSITY COMMITTEE ON PLANNING AND BUDGET**

**Notice of Meeting**

4 March 2025

- I. Consent Calendar**
- II. Chair's Announcements**
- III. Leadership Update**
- IV. Self-Supporting Graduate Professional Degree Program Proposal**
- V. Campus Updates part 1**
- VI. Consultation with OP**
- VII. Report on the Systemwide Budget Management Workgroup**
- VIII. Items for Systemwide Review**
- IX. Campus Reports part 2**