



**UNIVERSITY COMMITTEE ON PREPARATORY EDUCATION**

**Notice of Meeting**

February 19, 2026

**Item**

- I. Chair's Announcements and UCOPE Business**
  - **Consent Calendar**
    - Approval of the Agenda
    - Minutes of December 11, 2025
  - **IB, AP, and Dual Enrollment Updates**
  - **ELWR Coordinating Council**
    - Annual Report Review and Recommendations
    - Triennial Report Review
  
- II. Consultation with Academic Senate Leadership**
  
- III. Consultation with the Office of the President – Institutional Research and Academic Planning**
  
- IV. UCOPE Business (continued)**
  - Math and STEM Placement Practices and Efficacy
  - Possible Establishment of Math Placement Coordinating Council  
See [SBL128.I](#)

Note: <https://senate.ucsd.edu/media/740347/sawg-report-on-admissions-review-docs.pdf>
  
- V. New Business and Further Discussion**