

**UNIVERSITY OF CALIFORNIA** **ACADEMIC SENATE**  
**UNIVERSITY COMMITTEE ON LIBRARY AND SCHOLARLY COMMUNICATION**  
**NOTICE OF MEETING**  
**FRIDAY, OCTOBER 22, 2010, 10:00 A.M. – 4:00 P.M.**

**MEETING AGENDA**

**Item**

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- I. Chair's Announcements**
- II. Consultation with the Office of the President**
- III. Proposed Revisions to APMs 010 and 015**
- IV. Resolution and Statement on Near Term Choices for UC**
- V. New CDL Initiatives**
- VI. Update on Negotiations with the Nature Publishing Group**
- VII. Campus Reports and Member Items**
- VIII. New Business**
- IX. Executive Session**