

**UNIVERSITY OF CALIFORNIA**

**ACADEMIC SENATE**

**UNIVERSITY COMMITTEE ON EDUCATIONAL POLICY**

**NOTICE OF MEETING**

**Monday, April 6, 2015, 10:00 a.m. – 3:45 p.m.**

**Item**

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- I. Welcome and Announcements**
- II. Consent Calendar**
- III. Consultation with the Academic Senate Office**
- IV. Streamlining Transfer ~ Introduction**
- V. Streamlining Transfer ~ Status of Current Activities**
- VI. Streamlining Transfer ~ Next Steps for UCEP**
- VII. Natural Sciences Competency Statement**
- VIII. Report on the Systemwide Natural Reserve System Field Course**
- IX. Accepting Equity in Exchange for Access**
- X. Consultation with the Office of the President**
- XI. College Textbook Affordability Act - AB 798**
- XII. Member Items/Campus Reports**
- XIII. New Business**
- XIV. Executive Session (if necessary)**