



**COORDINATING COMMITTEE ON GRADUATE AFFAIRS**

**Notice of Meeting**

October 2, 2024

- I. Approval of the Agenda**
- II. Welcome and Introductions**
- III. Consultation with the Academic Senate Leadership**
- IV. Chair's Report**
- V. Vice Chair's Report**
- VI. Council of Graduate Deans' Report**
- VII. Announcements from Academic Affairs**
- VIII. Orientation to CCGA**
- IX. New Program Proposals**
  - A. Proposal for a Master of Education Sciences with a Concentration in Learning Analytics from the Irvine Division
  - B. Proposal for a Part-Time MS in Global Health Sciences from the San Francisco Division
  - C. Proposal for an MAS in Precision Medicine Therapeutics in Oncology from the San Diego Division [SSGPDP]
  - D. Proposal for a Master of Urban Studies and Regional Planning from the San Diego Division [PDST]
  - E. Proposal for a PhD in Urban Studies and Planning from the San Diego Division
  - F. Proposal for an *en Route* MS from the PhD in Astronomy from the San Diego Division

G. Proposal for an en Route MA in Logic and the Methodology of Science from the Berkeley Division

**X. Transfers, Name Changes, Consolidations, and Discontinuances**

A. Proposal for a Simple Name Change from the MAS in Clinical and Epidemiologic Research to the MS in Clinical and Epidemiological Research from the San Francisco Division

B. Proposal to Discontinue the PhD in Molecular Toxicology and Disestablish the Graduate Group in Molecular Toxicology from the Berkeley Division

**XI. Statement About Graduate Education**

**XII. Systemwide Information and Items Under Systemwide Review**

A. Report on the State of Shared Governance at the University of California 2023-24

B. Senate Chair Cheung's Remarks to the Board of Regents

C. Revisions to Presidential Policy on Externally Supplied Medications in UC Outpatient and Clinic Settings

D. Proposed Program Attachments #3-7 to the Policy on Vaccination Programs

E. Proposed Revisions to Senate Regulation 479 (CalGETC)

F. Proposed Senate Regulation 627 (Posthumous Awarding of Degrees)

**XIII. Campus Reports**

**XIV. New Business**

**XV. Executive Session**